

### SIDDARTHA INSTITUTE OF SCIENCE AND TECHNOLOGY: PUTTUR (AUTONOMOUS)

CE

B.Tech – III Year- 1 Sem (R19)
(For 2019 - 2020 and onwards admitted batches)
(Read instructions carefully before filling the application)

|  | nether the candidate is              |                       |                 |   | 4 (4-4-         |  |  |
|--|--------------------------------------|-----------------------|-----------------|---|-----------------|--|--|
| Λр   | pearing for                          | Centre of Examination |                 |   |                 |  |  |
| Regular Exam   |                                      | SISTK-PUTTUR          |                 |   |                 |  |  |
|  | Supplementary Exam                   | Please affix your     |                 |   |                 |  |  |
|  |                                      |                       |                 | 1                                       | ograph          |  |  |
| Mo   | nth & Year of Exam                   |                       |                 |   | tested by       |  |  |
|  |                                      |                       | -               |   | rincipal        |  |  |
| Н.   | T.No                                 |                       |                 |   |                 |  |  |
|  | ame:                                 |                       |                 |   |                 |  |  |
|  | As Per                               |                       |                 |   |                 |  |  |
|  | .S.C)                                |                       |                 |   |                 |  |  |
|  | ther's                               |                       |                 |   |                 |  |  |
|  | ame:                                 | <del> </del>          |                 |   |                 |  |  |
|  |                                      |                       |                 |   |                 |  |  |
| 1  | other's                              |                       |                 |   |                 |  |  |
|  | ame:<br>er S.S.C)                    |                       |                 |   |                 |  |  |
| -  |                                      |                       |                 |   |                 |  |  |
| Date   | of Birth (As per SSC):               |                       |                 |   |                 |  |  |
| AAD  | HAR Number                           |                       |                 |   |                 |  |  |
|  | Mobile Number (if any):              |                       |                 |   |                 |  |  |
| E-Mail Id:   |                                      |                       |                 |   |                 |  |  |
| Tick [√] the appropriate box CAST: OC BC-A BC-B BC-C BC-D BC-E SC ST |                                      |                       |                 |   |                 |  |  |
| Sex: Male Female   |                                      |                       |                 |   |                 |  |  |
| Physically Handicapped: Yes No                                       |                                      |                       |                 |   |                 |  |  |
| Subj   | ect for which registration is requ   | ired: Tick [√] the    | appropr         | riate hox                               |                 |  |  |
| Tick<br>box  | Subject Name                         | Subject<br>Code       | Tick<br>box     | Subject Name                            | Subject<br>Code |  |  |
|  | Estimation, Costing and Valuation    | 19CE0115              |                 | Geotechnical Engineering<br>Lab         | 19CE0119        |  |  |
|  | Hydraulic Engineering                | 19CE0116              |                 | Concrete & Highway<br>Materials Lab     | 19CE0120        |  |  |
| E  | Geotechnical Engineering             | 19CE0117              | 26 WANTE - D AS | Surveying Camp                          | 19CE0121        |  |  |
|  | Transportation Engineering           | 19CE0118              |                 | Human Values and<br>Professional Ethics | 19HS0858        |  |  |
| illioniye.   | Non-Conventional Energy<br>Resources | 19ME0321              |                 | o substitution of the second            |                 |  |  |



#### SIDDARTHA INSTITUTE OF SCIENCE AND TECHNOLOGY: PUTTUR (AUTONOMOUS)

EEE

B.Tech – III Year- I Sem (R19)
(For 2019- 2020 and onwards admitted batches)
(Read instructions carefully before filling the application)

|  | ether the candidate is                    | _                     |             |   | ·                 |  |  |  |
|--|---|-----------------------|-------------|---|-------------------|--|--|--|
| Appearing for Regular Exam             |   | Centre of Examination |             |   |                   |  |  |  |
|  |   | SISTK                 | -PUTT       | UR                                      |                   |  |  |  |
| Mo                                     | Supplementary Exam  onth & Year of Exam   |                       |             |   | graph<br>ested by |  |  |  |
| 1410                                   | mar & rear or Exam                        |                       |             | the Pri                                 | ncipal            |  |  |  |
| H.7                                    | Г. No                                     |                       |             |   |                   |  |  |  |
| (A                                     | ame:<br>ss Per<br>ss.C)                   |                       |             |   |                   |  |  |  |
| N                                      | ther's ame: er S.S.C)                     | 5                     |             |   |                   |  |  |  |
| N:                                     | ther's ame:                               |                       |             |   |                   |  |  |  |
| [B.                                    |   |                       |             |   |                   |  |  |  |
|  | of Birth (As per SSC) :<br>HAR Number     |                       |             |   |                   |  |  |  |
|  | le Number (if any):                       |                       |             |   |                   |  |  |  |
| E-Mail Id:                             |   |                       |             |   |                   |  |  |  |
| Tick $[\sqrt{\ }]$ the appropriate box |   |                       |             |   |                   |  |  |  |
| CAS                                    | ST: OC BC-A B                             | C-B BC-C              | В           | C-D BC-E SC ST                          |                   |  |  |  |
| Sex: Male Female                       |   |                       |             |   |                   |  |  |  |
| Phys                                   | ically Handicapped: Yes                   |                       | No l        |   |                   |  |  |  |
| Subje                                  | ect for which registration is requ        | ired: Tick [√] the    | appropr     | iate box                                |                   |  |  |  |
| Tick<br>box                            | Subject Name                              | Subject<br>Code       | Tick<br>box | Subject Name                            | Subject<br>Code   |  |  |  |
|  | Power Electronics                         | 19EE0210              |             | Power Electronics and Simulation Lab    | 19EE0214          |  |  |  |
|  | Electrical Power Generation &Transmission | 19EE0211              |             | Control Systems and Simulation Lab      | 19EE0215          |  |  |  |
|  | Control Systems                           | 19EE0212              |             | Electrical Measurement Lab              | 19EE0216          |  |  |  |
|  | Electrical Measurements                   | 19EE0213              |             | Human Values and<br>Professional Ethics | 19HS0858          |  |  |  |
|  | Non-Conventional Energy<br>Resources      | 19ME0321              |             |   |                   |  |  |  |

and the



### SIDDARTHA INSTITUTE OF SCIENCE AND TECHNOLOGY: PUTTUR (AUTONOMOUS)

ME

B.Tech – III Year- I Sem (R19)
(For 2019- 2020 and onwards admitted batches)
(Read instructions carefully before filling the application)

| Whether the candidate is   |                                     |                                |             |   |                 |  |  |
|--|-------------------------------------|--------------------------------|-------------|---|-----------------|--|--|
| Appearing for Regular Exam   |                                     | Centre of Examination          |             |   |                 |  |  |
|  |                                     | SISTK-PUTTUR                   |             |   |                 |  |  |
| Supplementary Exam   |                                     |                                |             | Please a photo Duly att                     |                 |  |  |
| IVIO   | nth & Year of Exam                  | 31                             | - Y         | the Pri                                     | ncipal          |  |  |
|  | Γ.No                                |                                |             |   |                 |  |  |
| (A   | lame:<br>As Per<br>.S.C)            |                                |             |   |                 |  |  |
| N  | ther's ame:                         |                                |             |   |                 |  |  |
| N  | other's ame:                        |                                |             |   |                 |  |  |
|  |                                     |                                |             |   |                 |  |  |
|  | of Birth (As per SSC):              |                                |             | , - 12 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -    |                 |  |  |
|  | HAR Number                          |                                |             |   |                 |  |  |
|  | Mobile Number (if any):  E-Mail Id: |                                |             |   |                 |  |  |
| Tick [√] the appropriate box CAST: OC BC-A BC-B BC-C BC-D BC-E SC ST |                                     |                                |             |   |                 |  |  |
| Sex: Male Female   |                                     |                                |             |   |                 |  |  |
| Physically Handicapped: Yes No                                       |                                     |                                |             |   |                 |  |  |
|  | ect for which registration is rec   | quired: Tick $[\sqrt{\ }]$ the | appropr     | riate box                                   |                 |  |  |
| Tick<br>box  | Subject Name                        | Subject<br>Code                | Tick<br>box | Subject Name                                | Subject<br>Code |  |  |
|  | Design of Machine<br>Elements-I     | 19ME0311                       |             | Machine Tools Lab                           | 19ME0315        |  |  |
|  | Machine Tools                       | 19ME0312                       |             | Thermal Engineering Lab                     | 19ME0316        |  |  |
|  | CAD/CAM                             | 19ME0313                       |             | Computer Aided Modelling<br>& Analysis Lab  | 19ME0317        |  |  |
|  | Thermal Engineering                 | 19ME0314                       |             | English for Corporate Communications Skills | 19HS0859        |  |  |
|  | Elements of Road Traffic Safety     | 19CE0129                       |             | Skills                                      |                 |  |  |



# SIDDARTHA INSTITUTE OF SCIENCE AND TECHNOLOGY: PUTTUR

**ECE** 

(AUTONOMOUS)

B.Tech – III Year- I Sem (R19)

(For 2019- 2020 and onwards admitted batches)

(Read instructions carefully before filling the application)

|  | Whether the candidate is  Appearing for Centre of Examination |                                     |             |  |                           |  |  |
|--|---|-------------------------------------|-------------|--|---------------------------|--|--|
| Regular Exam   |   | Centre of Examination  SISTK-PUTTUR |             |  |                           |  |  |
| Supplementary Exam   |   | 5151 K                              | -PUTT       | Please a   | ffix your egraph ested by |  |  |
| Mo   | nth & Year of Exam  |                                     |             |  | incipal                   |  |  |
| Н.   | Г. No   |                                     |             |  |                           |  |  |
| (A   | ame:<br>As Per<br>.S.C)                                       |                                     |             |  |                           |  |  |
| N  | ther's ame:   |                                     |             |  |                           |  |  |
| N  | other's ame:  |                                     |             |  |                           |  |  |
| Date of Birth (As per SSC):  |   |                                     |             |  |                           |  |  |
| Mobi   | AADHAR Number  Mobile Number (if any):  E-Mail Id:            |                                     |             |  |                           |  |  |
| Tick [√] the appropriate box CAST: OC BC-A BC-B BC-C BC-D BC-E SC ST |   |                                     |             |  |                           |  |  |
| Sex:   | Ma  | ale                                 | Fema        | ale  |                           |  |  |
| Physically Handicapped: Yes No                                       |   |                                     |             |  |                           |  |  |
|  | ect for which registration is req                             | uired: Tick [√] the                 | appropr     | riate box  |                           |  |  |
| Tick<br>box  | Subject Name  | Subject<br>Code                     | Tick<br>box | Subject Name                                       | Subject<br>Code           |  |  |
|  | Control Systems   | 19EE0212                            |             | Non-Conventional Energy<br>Resources               | 19ME0321                  |  |  |
|  | Antennas and Wave<br>Propagation                              | 19EC0414                            |             | Antennas and Wave<br>Propagation Lab               | 19EC0417                  |  |  |
|  | Digital Communications  | 19EC0415                            |             | Digital Communications Lab                         | 19EC0418                  |  |  |
|  | Electronics Measurements and Instrumentation                  | 19EC0416                            |             | Electronics Measurements Lab                       | 19EC0419                  |  |  |
|  | Elements of Road Traffic Safety                               | 19CE0129                            |             | English For Corporate<br>Communications Skills Lab | 19HS0859                  |  |  |

and the



## SIDDARTHA INSTITUTE OF SCIENCE AND TECHNOLOGY: PUTTUR

**CSE** 

(AUTONOMOUS)

B.Tech – III Year- I Sem (R19)

(For 2019- 2020 and onwards admitted batches)

(Read instructions carefully before filling the application)

| Whether the candidate is Appearing for Centre of Examination             |                                  |                                     |     |   |          |  |  |  |
|--|----------------------------------|-------------------------------------|-----|---|----------|--|--|--|
| Regular Exam   |                                  | Centre of Examination  Please affix |     |   |          |  |  |  |
|  |                                  | SISTK-PUTTUR your                   |     |   |          |  |  |  |
|  | Supplementary Exam               |                                     |     | photogra  Duly attes                    | • 1      |  |  |  |
| Mo   | nth & Year of Exam               |                                     |     | by the                                  |          |  |  |  |
|  | Principal                        |                                     |     |   |          |  |  |  |
| Н.   | T.No                             |                                     |     |   |          |  |  |  |
|  | ame:                             |                                     |     |   |          |  |  |  |
|  | As Per<br>.S.C)                  |                                     |     |   | -        |  |  |  |
| Fa   | ther's                           |                                     |     |   | _        |  |  |  |
| 1  | ame:<br>Per S.S.C)               |                                     |     |   | -        |  |  |  |
|  | other's                          |                                     |     |   |          |  |  |  |
| N  | ame:                             |                                     |     |   |          |  |  |  |
| (As P  | (As Per S.S.C)                   |                                     |     |   |          |  |  |  |
| Date   | of Birth (As per SSC):           |                                     |     |   |          |  |  |  |
|  | HAR Number                       |                                     |     |   |          |  |  |  |
| Mobile Number (if any):  E-Mail Id:                                      |                                  |                                     |     |   |          |  |  |  |
|  |                                  |                                     |     |   |          |  |  |  |
| Tick [√] the appropriate box CAST: OC BC-A BC-B BC-C BC-D BC-E SC ST     |                                  |                                     |     |   |          |  |  |  |
| Sex:  Male Female  |                                  |                                     |     |   |          |  |  |  |
| Physically Handicapped: Yes No   |                                  |                                     |     |   |          |  |  |  |
| Subject for which registration is required: Tick [√] the appropriate box |                                  |                                     |     |   |          |  |  |  |
| Tick   | Subject Name                     | Subject Tick                        |     |   | Subject  |  |  |  |
| box  | Subject Name                     | Code                                | box | Subject Name                            | Code     |  |  |  |
|  | Compiler Design                  | 19CS0515                            |     | Analysis of Algorithm Lab               | 19CS0519 |  |  |  |
|  | Design and Analysis of           | Alle                                |     | Data Mining Lab                         | 10000500 |  |  |  |
| MANUS ALA  | Algorithm                        | 19CS0516                            |     | Data Milling Lab                        | 19CS0520 |  |  |  |
|  | Data Warehousing and Data Mining | 19CS0517                            |     | Linux Programming                       | 19CS0521 |  |  |  |
| ***********  | Software Engineering             | 19CS0518                            |     | Human Values and<br>Professional Ethics | 19HS0858 |  |  |  |
| ANIMAY T   | Elements of Road Traffic Safety  | 19CE0129                            |     |   |          |  |  |  |